

**MATTHEWS HOUSING SUBCOMMITTEE  
REGULAR MEETING  
TUESDAY DECEMBER 11, 2018  
5:00 PM  
MATTHEWS TOWN HALL**

- I. Open the Meeting
  
- II. Discussion of Draft Report
  - A. Changes
  - B. One-page Issue Papers
  - C. Final Recommendations and Conclusions
  
- III. Avatars
  - A. Categories and Visuals
  
- IV. Review Activities and Milestones
  - A. Final Steps of the Committee
  - B. Presentation
  
- V. Meeting Adjourned